**Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall

St. Paul Labor Center

353 West 7th Street

St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

 Class size is limited to **75**. You **Must register** for the class and receive a confirmation email. **There will be no drop-ins allowed**. **Class time has change to 4:30 – 8:30pm**

 **Email the completed form** to: heather@plumbers34training.com

**Indicate the courses you would like to register for:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **X** | **Date** | **Course Name** | **Code Credit** | **Tech. Credit** | **Location** | **Time** |
|  | Oct. 27,2025 | 2020 MN Plumbing Chapter 4 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Oct. 29,2025 | Water Management & ICRA | 0 | **4** | Union Hall | **4:30-8:30pm** |
|  | Nov. 17,2025  | Drainage Review & Venting | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 19,2025 | Wet Venting & other Venting | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Nov. 24,2025 | Sizing Sanitary Drainage | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Dec. 15,2025 | Medical Gas NFPA 99,2024 | 0 | **4** | Union Hall | **4:30-8:30pm** |
|  | Dec. 16,2025 | Water Heaters & Scalding  | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | Dec. 17,2025 | Basic Plumbing & Regulations | 4 | 0 | Union Hall | **4:30-8:30pm** |

**\*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Local Member 34□ Contractor□**

**(Check one Box)**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plumbing License Number (PJ or PM number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Confirmation notices will only be sent via email. Contact information update:***

**Rick Gale Training Director** **rick@plumbers34training.com** **651-315-6154**

**Jonathan Lemke Assistant Coordinator** **jonathan@plumbers34training.com** **651-315-4831**

**Heather Sanderson Administrative assistant** **heather@plumbers34training.com** **651-315-5446**